

Return Application
With Check Payable To:
NH Board of Pharmacy
Annual Licensing Fee:
\$150

State of New Hampshire
Board of Pharmacy
57 Regional Drive
Concord, NH 03301-8518
Tel.: (603) 271-2350 Fax: (603) 271-2856
Website: www.nh.gov/pharmacy

Board Use Only (Do Not Write In This Box)

July 1, 2013 – June 30, 2014
Registration Period

LIMITED RETAIL DRUG DISTRIBUTOR
PUBLIC HEALTH CLINIC

UNDER CONTRACT WITH THE NH DHHS DIVISION OF PUBLIC HEALTH SERVICES
A COPY OF YOUR CURRENT CONTRACT WITH NH DHHS MUST BE ATTACHED TO THIS APPLICATION

| | | | | | |
|---|---------|-----------|--|---------------------------------|----------|
| Clinic Name & Address: (Actual Licensed Location) | | | | | |
| Clinic Name | | | | | |
| Street Address | | | | | |
| City | | State | | Zip Code | |
| Telephone: | | Fax: | | E-Mail Address (If Applicable): | |
| Parent Company (If Applicable): | | | | | |
| Clinic Specialty: <input type="checkbox"/> Family Planning <input type="checkbox"/> STD <input type="checkbox"/> Other Please Specify: _____ | | | Security: Alarm Installed: <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| Applicant's Proposed Drug Activity: (To bona fide patients of clinic only) <input type="checkbox"/> Administer (Non-Controlled Drugs) <input type="checkbox"/> Dispense (Non-Controlled Drugs) <i>Licensure does not authorize the receipt, storage or dispensing of controlled substances.</i> | | | | | |
| Name Of Owner(s): (Indicate Individual, Partners, Etc. - If Corporation, Show Title Of Officers) Attach Additional Sheet If Necessary | | | | | |
| Name | | Address | | Title | |
| Name | | Address | | Title | |
| Has registration or licensure granted to the applicant by any state or federal agency ever been suspended or revoked? <input type="checkbox"/> Yes <input type="checkbox"/> No (If "yes", attach a detailed description). | | | | | |
| Does the clinic maintain a written copy of a drug dispensing protocol (per NH RSA 318:42, VII) ? <input type="checkbox"/> Yes * <input type="checkbox"/> No (If "yes", enter date the protocol was approved by the Department of Health & Human Services?). | | | | | |
| Provide the information below for the person responsible for the operation of the clinic: (The permit & future renewals will be directed to this person) | | | | | |
| Name: | | Title: | | Tel. #: | |
| Business Mailing Address: | | | | | |
| Hours of Operation | | | | | |
| Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| Provide name(s) of person(s) in charge of drug purchasing, dispensing records and security. (Use Reverse Side If Necessary) | | | | | |
| | | | | | |
| | | | | | |
| <p>ALL QUESTIONS MUST BE ANSWERED – INCOMPLETE APPLICATIONS OR APPLICATIONS WITHOUT BOTH THE CONSULTANT PHARMACIST'S & THE CLINIC REPRESENTATIVE'S SIGNATURES WILL <u>NOT</u> BE ACCEPTED.</p> <p>APPLICATION CONTINUED ON OTHER SIDE ➡</p> | | | | | |

| Medical Director of Clinic: | | |
|-----------------------------|---------|------------------|
| Name | Address | Telephone Number |
| | | |

| Practitioners: (Use Reverse Side If Necessary) | | | |
|--|--------|-------|--------|
| Name: | Title: | Name: | Title: |
| | | | |
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| Consultant Pharmacist: | | |
|------------------------|--|----------------|
| Name | Signature (Applications without consultant's signature will be returned) | NH License No. |
| | | |

| Declaration And Signature By Clinic Representative: |
|---|
| <p>I have attached the following <u>required</u> document:</p> <p><input type="checkbox"/> A copy of the clinic's <i>current contract with NH DHHS.</i></p> <p>I declare under penalties of perjury that this application (including any accompanying documents) has been examined by me and to the best of my knowledge and belief is a true, correct and complete application, and if the permit herein applied for is granted, I hereby agree to and do submit to the jurisdiction of the New Hampshire Board of Pharmacy and to the laws and rules of this State.</p> <p>Signature: _____ Title: _____ Date: _____ <small>(Responsible Party) (Indicate whether owner, partner, or officer of corporation)</small></p> <p>* THE LICENSEE SHALL NOTIFY THE BOARD, IN WRITING, OF ANY CHANGES IN THE INFORMATION CONTAINED IN THIS APPLICATION.</p> <p>* A COPY OF YOUR CURRENT CONTRACT WITH NH DEPARTMENT OF HEALTH & HUMAN SERVICES, DIVISION OF PUBLIC HEALTH SERVICES MUST BE ATTACHED TO THIS APPLICATION IN ORDER FOR IT TO BE PROCESSED.</p> |